

SEP 30 2005

**Fitch, Even, Tabin & Flannery****Intellectual Property Law**

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**TELECOPIER COVER SHEET**

Client/Matter Nos: 77019

Date: September 30, 2005

The transmission that follows totals 22 pages, including this cover sheet. Please deliver immediately to the following:

Mail Stop AF  
Art Unit: 1761  
Confirmation No.: 6916

Fax: (571) 273-8300

Re: U.S. Application No.: 10/654,769  
AKASHE, et al.

This transmission is being sent by ramon r. hoch, please call (202-419-7000) if there is a problem with this transmission.

**COMMENTS:****CERTIFICATE OF TRANSMISSION UNDER 37 C.F.R. 1.8**

I hereby certify that this correspondence is being facsimile transmitted to the United States Patent and Trademark Office on September 30, 2005.

Ramon R. Hoch  
Ramon R. Hoch, Reg. No. 34,108

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**Attached Paper(s):**

- 1) Transmittal (in duplicate, 4 pages);
- 2) Petition For Extension of Time (in duplicate, 4 pages);
- 2) Amendment after Final (13 pages).

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**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Appln No.: 10/654,769

Confirmation No. 6916

Filed: September 4, 2003

Applicant(s): AKASHE, et al.

Title: METHOD OF DEFLAVORING SOY-  
DERIVED MATERIALS FOR USE IN  
DOUGH-BASED AND BAKED  
PRODUCTS

Art Unit: 1761

Examiner: Weir, Anthony J.

Attorney Docket: 77019

Customer No.: 48940

**CERTIFICATE OF MAILING**

I hereby certify that this paper is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on this date.

Date

Registration No. \_\_\_\_\_  
Attorney for Applicant(s) \_\_\_\_\_**TRANSMITTAL**

Mail Stop AF  
Commissioner for Patents  
P.O. Box. 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an amendment after final/reply in the above-identified application.

- ☐ An Appendix including amended drawing figures labeled as "Annotated Marked-up Drawings" is enclosed.
- ☒ A Petition for Extension of Time for reply is attached.
- ☐ A Terminal Disclaimer(s) is enclosed together with a fee payment sheet (2).
- ☒ No additional claim fee is required.

**Fee Calculation For Claims As Amended**

	As Amended	Previously Paid For	Present Extra	Rate	Additional Fee
Independent Claims	2	3	** = 0	x \$ 200.00 =	\$ 0.00
Total Claims	20	30	* = 0	x \$ 50.00 =	\$ 0.00
Fee for Multiple Dependent Claims				\$ 360.00	\$ 0.00
** At least 3				Total Additional Fee	\$ 0.00
* At least 20					

Amendment Transmittal 1-1704

Application No. 10/654,769  
Amendment After Final dated September 30, 2005  
Reply to Office Action of May 31, 2005

☐ Applicant(s) assert entitlement to Small Entity Status  
(37 C.F.R. § 1.27), thus reducing the fee by half to: \$ 0.00

☐ A check in the amount of \$ \_\_\_\_\_ is enclosed.

☐ Charge \$ \_\_\_\_\_ to Deposit Account No. 06-1135.

☐ The Commissioner is hereby authorized to charge any additional fees which may be required in this application under 37 C.F.R. §§ 1.16-1.17 during its entire pendency, or credit any overpayment, to Deposit Account No. 06-1135. Should no proper payment be enclosed herewith, the Commissioner is authorized to charge the unpaid amount to Deposit Account No. 06-1135. A duplicate copy of this sheet is enclosed.

September 30, 2005

Date

Ramon R Hoch

Ramon R. Hoch

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Total Claims	20	30	* = 0	x \$ 50.00 =	\$ 0.00
Fee for Multiple Dependent Claims				\$ 360.00	\$ 0.00
** At least 3				Total Additional Fee	\$ 0.00
* At least 20					

Amendment Transmittal 1-1204

Application No. 10/654,769  
Amendment After Final dated September 30, 2005  
Reply to Office Action of May 31, 2005

- ☐ Applicant(s) assert entitlement to Small Entity Status (37 C.F.R. § 1.27), thus reducing the fee by half to: \$ 0.00
- ☐ A check in the amount of \$ \_\_\_\_\_ is enclosed.
- ☐ Charge \$ \_\_\_\_\_ to Deposit Account No. 06-1135.
- ☐ The Commissioner is hereby authorized to charge any additional fees which may be required in this application under 37 C.F.R. §§1.16-1.17 during its entire pendency, or credit any overpayment, to Deposit Account No. 06-1135. Should no proper payment be enclosed herewith, the Commissioner is authorized to charge the unpaid amount to Deposit Account No. 06-1135. A duplicate copy of this sheet is enclosed.

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